

JUDGE MCEWEN'S MENTORING PROGRAM FOR NEW BANKRUPTCY LAWYERS

~~~JULY 26, 2017~~~

The next session of Judge McEwen's mentoring program for lawyers new to the practice of bankruptcy law is scheduled for Wednesday, July 26, 2017, from noon to 1:00 p.m. in the bankruptcy court's training room on the 5th floor, Sam M. Gibbons U.S. Courthouse in Tampa.

EFFECTIVE OPENING STATEMENTS & CLOSING ARGUMENTS



**SPECIFIC TOPICS INCLUDE DO'S & DON'TS
AND
OBJECTIONABLE STATEMENTS & ARGUMENTS**

SPEAKERS

**LANSE SCRIVEN
KEVIN McLAUGHLIN
TRACI KOSTER**

**THIS PROGRAM IS BOTH A LEARNING TOOL FOR NEW LAWYERS
AND A REFRESHER COURSE FOR MORE EXPERIENCED LAWYERS.**

**> FREE CLE CREDIT <
NO RSVP NEEDED.**

Anyone planning to attend is encouraged to send questions for Judge McEwen in advance to her law clerk, Lisa Scotten, at lisa_scotten@flmb.uscourts.gov. [More on next page.]

About the Mentoring Program

Each quarter, the Bankruptcy Judges will have a short program on the basics of lawyering in bankruptcy court. Participating lawyers will have the opportunity to discuss and ask questions concerning the topics discussed as well as raising other issues or questions of interest or concern. In this way, the Judges will be available to new lawyers to help them work through problems and offer senior lawyer guidance to help them develop professionally, ethically, and responsibly.

Although the program is generally designed and geared for lawyers within their first five years of practice or new to the practice of bankruptcy law, anyone is welcome.

Lawyers wishing to participate simply need to come. No "sign up" or registration is required. Participants are invited to bring a brown bag lunch if they wish. Canned drinks are available from the vending machines open to the public on the 3rd Floor of the Courthouse.

There is an e-mail distribution list for announcements and other communication with the participants. **If you'd like to be added to this distribution list, please e-mail Judge McEwen's Judicial Assistant at dedra_gann@flmb.uscourts.gov.**